**Know Your Street Representative**

Acorn………….......Lissette Hernandez….....….219-7329

Adair…................Janet Durica.......................219-2056

Ash/Union….......Dolores Bollinger….............769-7345

Avon..................Wallace Krake………...……....691-9489

Banker................Helen Perri..…...……..(201) 919-8028

Beech.................Kevin Tevis……………………...879-4528

Belton…………......Laura McVica......................448-8680

Broad………….......Elaine Carr..........................347-4461

Chestnut/Waterloo…...Kathy Stevenson......448-8869

Glen Brook/Lower River…..Dee Garrison......229-5784

Lauren……………………………………………………………...OPEN

Lockwood…........Kristi Bristol…….…….….732-735-5931

Mayne………….....Joe Tedeschi….………...862-221-1146

Robert……….…....Carol Tarnowski….……….....670-3701

Springbrook/Upper River...Yvonne Reeves.347-8807

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**West Brookwood**

**Board of Governors 2017-2018**

Masoud Joudi..........................President

Janice Drace.....................Vice President

Keri Weber..............................Treasurer

David Pinkham, Jr.....................Secretary

Open……………..........................Governor

Open.......................................Governor

Open.......................................Governor

Open.......................................Governor

Open.......................................Governor

**Members:**

Meetings are scheduled the 4th Wednesday

of the month at the

Byram Municipal Building at 7:30 pm.

Please check your e-mail for the meeting agenda.

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**FALL FESTIVAL**

**AND**

**PIE BAKING CONTEST**

**TENTATIVE DATE:**

**SATURDAY, SEPTEMBER 23, 2017**

Help turn the annual Fall Festival into a big blow out party. We need at least 5 volunteers from the community to help with adding more games and activities. We also want this year’s celebration to include a pie baking contest. We cannot do this without volunteers! Please consider dedicating a few short hours to helping your community. Please call the office to volunteer and note that we welcome suggestions! So, if you have a hobby or talent that you would like to share or teach others on that day we will do our best to accommodate you. Thank you!!





 **SUMMER 2017**

**BMRPOA, Inc.**

**PO Box 797**

**Stanhope, NJ 07874**

**Office: 973-347-1040**

**Fax: 973-347-1767**

**E-mail:** **bmrpoa@gmail.com**

**Website**: [**www.bmrpoa.homestead.com**](http://www.bmrpoa.homestead.com)

**Facebook:** [**www.facebook.com/WestBrookwoodBmrpoa**](http://www.facebook.com/WestBrookwoodBmrpoa)



**BOARD OF GOVERNORS**

Our May meeting not only marked the end of terms for three Board members but allowed us to welcome new members who will join the 2017-2018 Board. Please join us at our next meeting, July 26, 2017, to meet Janice Drace and David Pinkham, Jr.

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**FACEBOOK**

- Members, did you know that we just launched a new Facebook page,

[www.facebook.com/WestBrookwoodBmrpoa](http://www.facebook.com/WestBrookwoodBmrpoa)

so even if you are already friends with our old profile, please like & follow us there to stay up to date. We will no longer be posting on the profile.



***Dear Barbara McLoughlin, Dan McLoughlin and Barbara Kostiuk,***

 ***Thank you for your many years of service to this community! Your dedication is both admirable and appreciated. We wish you well in your future endeavors and hope we will make you proud!***

 ***~Board of Governors***



**WATER DEPARTMENT**

- A message from your Water Department:

We are pleased to continue to offer to each household the option of receiving BMRPOA communications (invoices, statements, newsletters, notifications, etc.) by e-mail. If you would like to receive the Association and Water Department documents electronically and have not already done so, please notify the water department by e-mail to bmrpoa@gmail.com. Thank you for thinking about going paperless and helping our environment.



**PETS**Just a quick reminder about being responsible for your pets. Please keep a watchful eye on them when they are left out on your property. Also, your dogs need to be leashed when walking and kindly bring something to pick up after your pets when walking them. It is the law. Thank you.





**BEAUTIFICATION COMMITTEE**

There is a volunteer opportunity for members with a green thumb. We need help maintaining the Acorn Street Entrance. Please let the office know if you can help!

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**SCHOLARSHIP WINNER**

At the BMRPOA Annual Meeting in May, a $500 Scholarship Award was presented to Hannah Joudi.

Every year one high school senior in our community is chosen based upon specific application criteria for this scholarship. Without knowing the identity of the applicants, the Board of Governors reviewed the submitted applications and voted for the winner.  Barbara McLoughlin, President of the Association, made the presentation and photos were taken. In addition to maintaining a high GPA, Hannah is an Emergency Medical Technician, participates in church missions, has played soccer, and has assisted with many BMRPOA social events.

The board and the community wish Hannah success in her future educational endeavors.



**THANK YOU**

Thank you to those who helped with the Spring Cleanup!

Thank you to those who volunteered at the Ice Cream Social!

